AMIM-LIW-WR 24 June 2024

MEMORANDUM FOR

AREA SPORTS COORDINATORS (ASC)

ATHLETIC AND RECREATION (A&R) PERSONNEL

SUBJECT: Fort Liberty Sports Program, 2024 Fort Liberty Fastest Man/Woman Competition

- 1. Reference. Army Regulation 215-1, 22 June 2011, Military Morale, Welfare, and Recreation Programs and Non-appropriated Fund Instrumentalities.
- 2. Purpose. To provide policies and procedures to assist ASCs and A&R personnel with the implementation of the 2024 Fort Liberty Fastest Man/Woman Competition

## 3. General.

- a. 2024 Fort Liberty Fastest Man/Woman Competition will be conducted at Hedrick Stadium. To enter, participants must register at the Intramural Sports Office. Register up to the day of the competition or until the max number of teams are filled. 12 participants are the Max number allowed to participate. PLEASE NOTE: Uniforms which are deemed offensive in any way will not be permitted and any cost for those uniforms will be the sole responsibility of the participants.
- b. Race will be run on August 07, 2024.
- c. Player eligibility.
- (1) ONLY ACTIVE-DUTY personnel with military/government ID card (CAC) are eligible to participate. All participants ID cards <u>WILL BE CHECKED</u> at check in before race begins. Players who fail to present their military ID card **WILL NOT** be allowed to participate.
- d. Protests. Misapplication of rules and player eligibility will be the only grounds for protests. Protests involving a rule misapplication must be lodged before race is continued. All protests will be resolved at the time of the protest by competition committee.

## 4. Rules.

a. Single Elimination Tournament.

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b. Two (2) competitors' race 60m. Winner advance. Loser goes home.

## Faults:

- a. Competitor is allowed one (1) false start. Once the competitor gets a false start, the next is an automatic disqualification in that race.
- 1. Consumption of alcoholic beverages or drugs by team members is prohibited before or during games. Failure to comply with this will result in expulsion from the program.
- 2. Point of contact is Jay Jackson at 910-396-1218.